| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9       | PERKINS COIE LLP Paul S. Jasper, Bar No. 200138 Amir Gamliel, Bar No. 268121 Angie Young Kim, Bar No. 270503 505 Howard Street, Suite 1000 San Francisco, CA 94105 Telephone: 415.344.7000 Email: PJasper@perkinscoie.com Email: AGamliel@perkinscoie.com Email: AngieKim@perkinscoie.com  Andrew H. Sherman (admitted pro hac vice) Boris I. Mankovestskiy (admitted pro hac vice) SILLS CUMMIS & GROSS P.C. One Riverfront Plaza Newark, New Jersey 07102 Telephone: 973.643.7000 Email: ASherman@sillscummis.com Email: BMankovetskiy@sillscummis.com |   |  |  |
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| 11  | Co-Counsel to the WHC Liquidation Trust  |   |  |  |
| 12  |  | DICTRICT COURT  |  |  |
| 13  |  | DISTRICT COURT  |  |  |
| 14  | NORTHERN DISTRICT OF CALIFORNIA  |   |  |  |
| 15  | SAN JOSE   | DIVISION  |  |  |
| 16<br>17  | JEREMY ROSENTHAL, AS LIQUIDATION TRUSTEE OF THE WHC LIQUIDATION  | Case No. 5:23-cv-06216-EKL  |  |  |
| 18   19   20   21   22   23   24   25   26   27 | TRUST,  Plaintiff,  v.  HALSEN HOLDINGS, LLC, a California limited liability company; SOUTH TEXAS ASSOCIATES & RESOURCES, a California corporation; PENINSULA HEALTHCARE MANAGEMENT LLC, a Nevada limited liability company; DANIEL BROTHMAN, an individual; EDITH BROTHMAN, an individual; STACY SEAN FOWLER, an individual; EDMUND C. KING, an individual; and DOES 1 through 100, inclusive,  Defendants.   | STIPULATION TO CONTINUE CASE MANAGEMENT CONFERENCE STATEMENT DEADLINE & [PROPOSED] ORDER  FOURTH REQUEST FOR EXTENSION  Courtroom: 7 Judge: Eumi K. Lee  Complaint Filed: December 1, 2023 Trial Date: None |  |  |
| 19   20   21   22   23   24   25                | Plaintiff,  v.  HALSEN HOLDINGS, LLC, a California limited liability company; SOUTH TEXAS ASSOCIATES & RESOURCES, a California corporation; PENINSULA HEALTHCARE MANAGEMENT LLC, a Nevada limited liability company; DANIEL BROTHMAN, an individual; EDITH BROTHMAN, an individual; STACY SEAN FOWLER, an individual; EDMUND C. KING, an individual; and DOES 1 through 100, inclusive,  | MANAGEMENT CONFERENCE STATEMENT DEADLINE & [PROPOSED] ORDER  FOURTH REQUEST FOR EXTENSION  Courtroom: 7 Judge: Eumi K. Lee  Complaint Filed: December 1, 2023   |  |  |

| 1  | Pursuant to Civil Local Rules 6-2 and 7-12, Plaintiff Jeremy Rosenthal ("Plaintiff"), in his       |  |
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| 2  | capacity as the Liquidation Trustee of the WHC Liquidation Trust and representative of the         |  |
| 3  | bankruptcy estates of Watsonville Hospital Corporation ("WHC") and certain of its affiliates       |  |
| 4  | (collectively with WHC, the "Debtors") and Defendants Halsen Holdings, LLC, South Texas            |  |
| 5  | Associates & Resources, Peninsula Healthcare Management LLC, Daniel Brothman, Edith                |  |
| 6  | Brothman, Stacy Sean Fowler, and Edmund C. King ("Defendants") (collectively, the "Parties")       |  |
| 7  | hereby stipulate and agree as follows:   |  |
| 8  | WHEREAS, on August 20, 2024, this Court reassigned this case to the Honorable Eumi K.              |  |
| 9  | Lee, reset the deadline for the Parties to file their Joint Case Management Conference Statement   |  |
| 10 | from August 22, 2024 to September 16, 2024, and vacated the Initial Case Management Conference     |  |
| 11 | ("CMC") set for September 5, 2024 (Dkt. 37);   |  |
| 12 | WHEREAS, the Parties engaged in a mediation on August 28, 2024 and reached a                       |  |
| 13 | settlement in principle subject to documentation and obtaining approval of the proposed settlement |  |
| 14 | by either (a) the United States Bankruptcy Court for the Northern District of California in Case   |  |
| 15 | No. 21-51477 (jointly administered) ("Bankruptcy Court") or (b) the Oversight Committee            |  |
| 16 | appointed pursuant to the plan of liquidation confirmed in the Debtors' chapter 11 bankruptcy      |  |
| 17 | cases;   |  |
| 18 | WHEREAS, on October 15, 2024, the Parties entered into a binding settlement agreement              |  |
| 19 | which requires, as a condition to going effective, that its terms be approved by the Bankruptcy    |  |
| 20 | Court or the Oversight Committee;  |  |
| 21 | WHEREAS, the Parties request an extension of the Joint Case Management Conference                  |  |
| 22 | Statement deadline until November 18, 2024 to provide the Parties with additional time required to |  |
| 23 | seek approval of the settlement agreement from the Bankruptcy Court or Oversight Committee and     |  |
| 24 | to conserve the time and resources of the Court and the Parties;                                   |  |
| 25 | WHEREAS, on December 4, 2024, this Court entered an Initial Scheduling Order (Dkt. 5),             |  |
| 26 | scheduling the Initial CMC for March 5, 2024;  |  |
| 27 | WHEREAS, on January 18, 2024, the clerk reset the date of the CMC for March 14, 2024               |  |
| 28 | following reassignment (Dkt. 14);  |  |

| 1  | WHEREAS, on February 5, 2024, the Court granted, as modified, the Parties' joint request              |  |  |
|----|---|--|--|
| 2  | for extension of case management deadlines, setting the CMC to May 16, 2024 (Dkt. 16);                |  |  |
| 3  | WHEREAS, on May 7, 2024, the clerk continued the CMC to June 13, 2024 (Dkt. 27);                      |  |  |
| 4  | WHEREAS, on June 11, 2024, the Court granted a stipulation to continue the Case                       |  |  |
| 5  | Management Conference to September 5, 2024 (Dkt. 33);   |  |  |
| 6  | WHEREAS, on September 16, 2024, the Court granted a stipulation to continue the Case                  |  |  |
| 7  | Management Conference Statement deadline until October 16, 2024 (Dkt. 39);                            |  |  |
| 8  | WHEREAS, there have been no other time modification requests in this case;                            |  |  |
| 9  | WHEREAS, the requested time modification would not have any effect on the schedule for                |  |  |
| 10 | the case because the Court: (1) vacated all pretrial conference and trial dates before December 4,    |  |  |
| 11 | 2024 (Dkt. 37); and (2) ordered that all pretrial conference and trial dates after December 4, 2024   |  |  |
| 12 | will remain in place (Dkt. 37) and no pretrial conference or trial dates have been set after December |  |  |
| 13 | 4, 2024;  |  |  |
| 14 | WHEREAS, the Court has not stated that no further extensions will be granted;                         |  |  |
| 15 | WHEREAS, Plaintiff has filed a Declaration in support of this Stipulation as required under           |  |  |
| 16 | Local Rule 6-2(a).  |  |  |
| 17 | IT IS SO STIPULATED.  |  |  |
| 18 | Dated: October 16, 2024 PERKINS COIE LLP  |  |  |
| 19 |   |  |  |
| 20 | By: /s/Paul S. Jasper   |  |  |
| 21 | Paul S. Jasper, Bar No. 200138 PJasper@perkinscoie.com 505 Howard Street, Spite 1000                  |  |  |
| 22 | 505 Howard Street, Suite 1000<br>San Francisco, CA 94105<br>Telephone: 415.344.7000                   |  |  |
| 23 |   |  |  |
| 24 | Counsel to Plaintiff  Jeremy Rosenthal, as Liquidation  Trustee of the WHC Limit Interest Trust       |  |  |
| 25 | Trustee of the WHC Liquidation Trust  |  |  |
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| 1  | Dated: October 16, 2024   | KAUFMAN DOLOWICH, LLP  |  |  |
| 2  |   |  |  |  |
| 3  |   | By: /s/ Tad A. Devlin  |  |  |
| 4  |   | Tad A. Devlin, Bar No. 190355 tdevlin@kaufmandolowich.com  |  |  |
| 5  |   | Marcus M. Dong, Bar No. 251723<br>mdong@kaufmandolowich.com  |  |  |
| 6  |   | 425 California Street, Suite 2100<br>San Francisco, CA 94104   |  |  |
| 7  |   | Telephone: 415.926.7600  |  |  |
| 8  |   | Counsel to Defendants Halsen Holdings, LLC, South Texas Associates & Resources, Peninsula Healtheans Management, LLC, Daniel |  |  |
| 10 |   | Healthcare Management, LLC, Daniel<br>Brothman, Edith Brothman, Stacy Sean<br>Fowler, and Edmund C. King                     |  |  |
| 11 |   |  |  |  |
| 12 | Attestation Pursuant to Civil Local Rule 5-1(i)(3)  I, Paul S. Jasper, attest that concurrence in the filing of this document has been obtained |  |  |  |
| 13 |   |  |  |  |
| 14 | from any other signatory to this document.  |  |  |  |
| 15 | Dated: October 16, 2024   | /s/ Paul S. Jaspan   |  |  |
| 16 | Dated. October 10, 2024   | /s/ Paul S. Jasper Paul S. Jasper, Bar No. 200138  |  |  |
| 17 |   |  |  |  |
| 18 | PURSUANT TO STIPULATION,  | IT IS SO ORDERED.  |  |  |
| 19 |   |  |  |  |
| 20 | Dated:, 2024  |  |  |  |
| 21 |   | Hon. Eumi K. Lee<br>United States District Judge   |  |  |
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